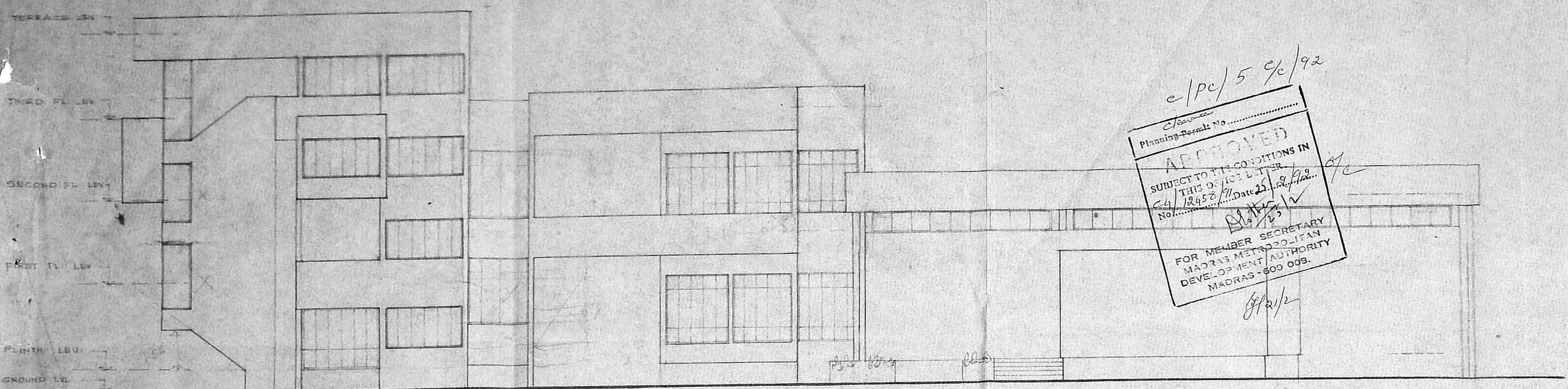


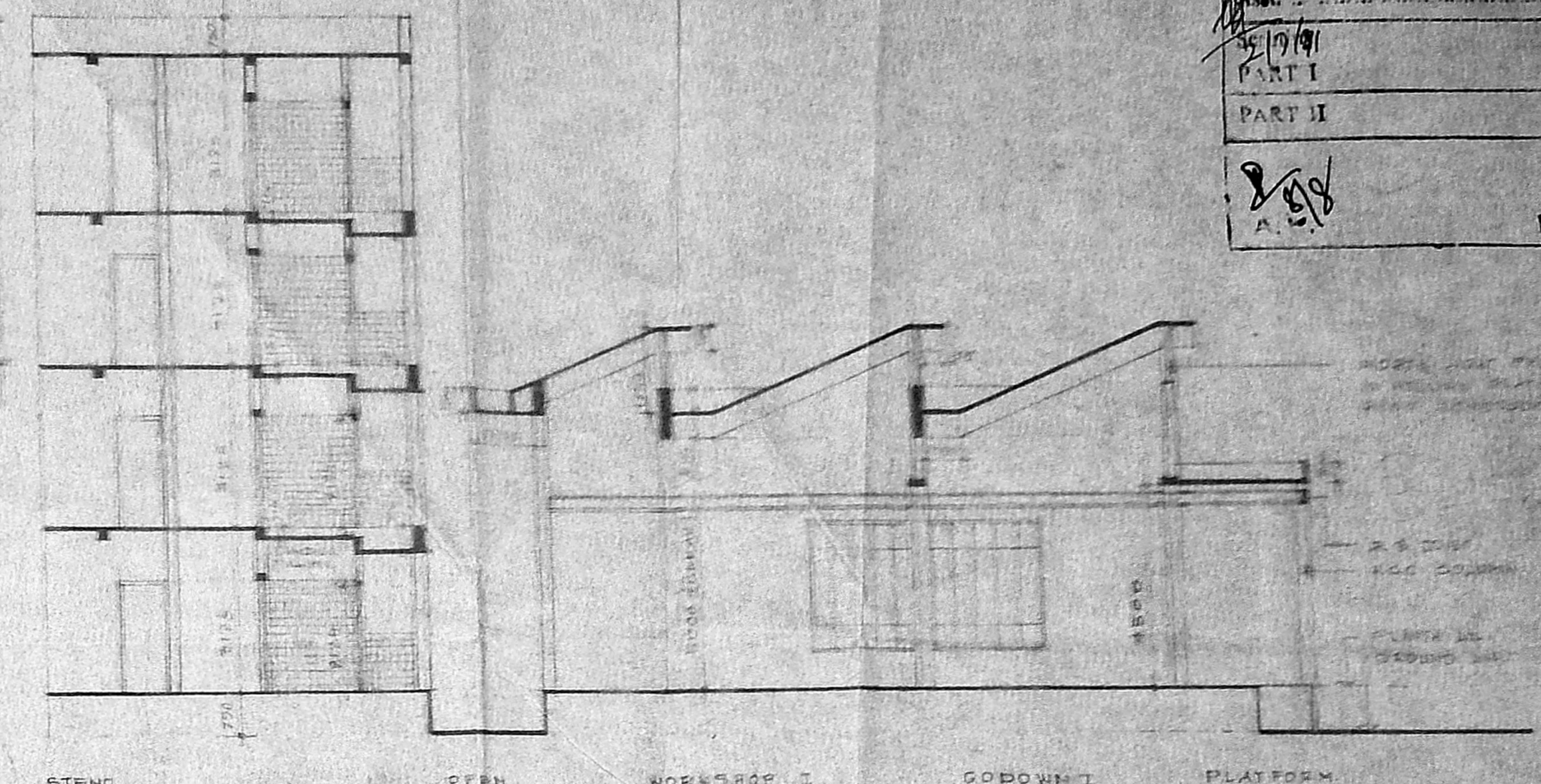
47 - c/c

Country Plan
 M.V. No. 1
 C.No. CA/12458/91
 2/19/91
 PART I
 PART II
 A.S. D.H.



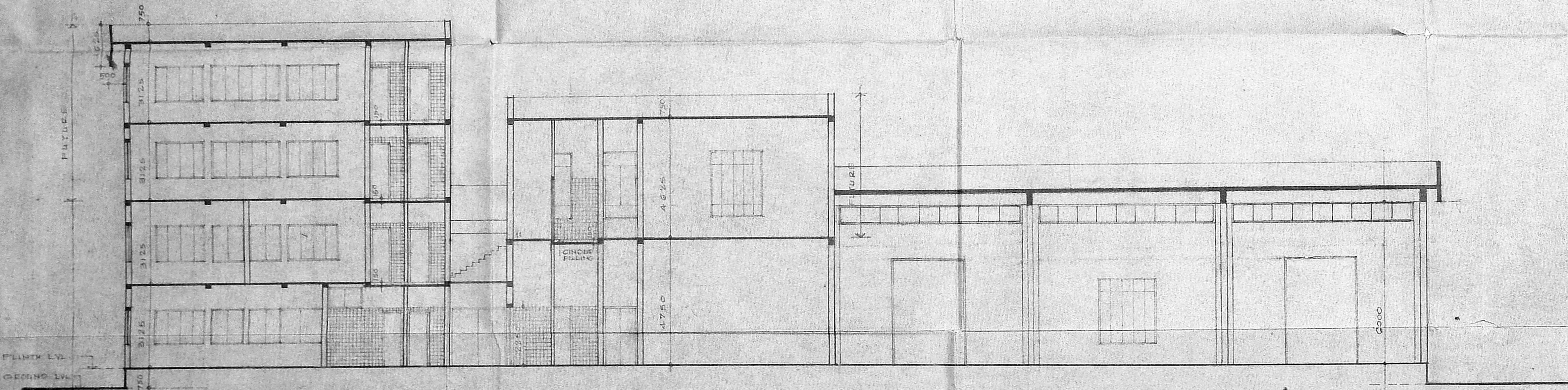
e/pc/5 c/c/92

APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER
 No. CA/12458/91 Date 21.12.91
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.
 8/2/92



SECTION AT B.B

SCHMATIC ELEVATION



SECTION AT A.A

NOTES

- FOR PLANS REF. DRG NO. SAS/AIR/084/1
- THE SCHEMATIC ELEVATION & SECTIONS ARE BASED ON PRELIMINARY DESIGN (SAS/AIR/084/1). WORKED OUT FOR P&D UNIT APPROVAL. DETAILED SECTIONS TO WORK OUT TECH. PROVISION FOR VARIOUS TYPE OF WORKSHOP. WILL BE DECIDED IN CONSULTATION OF P&D UNIT FOR PRELIMINARY ESTIMATE.

REVISION R. DT. 21.5.89
 SUGGESTIVE MODIFICATIONS INCORPORATED AS PER P&D UNIT LETTER NO. 9(B)/BG-D(MR) DT. 22.5.89

REGIONAL WORKSHOP WITH GODOWN (BEST ACCOMMODATION AT GUNDI SITE MADRAS)

DRG NO SAS/AIR/084/2/R1	PRELIMINARY DRG. (ELEVATION & SECTION)	SCALE 1:500	DATE MARCH 89	DRAWN BY A.S.
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[Signature]
 JUNIOR ENGINEER (CIVIL)
 CIVIL CONSTRUCTION WING,
 ALL INDIA RADIO & TELEVISION,
 MADRAS - 600 018.

[Signature]
 Assistant Engineer (C)
 Civil Construction Wing,
 All India Radio & Television,
 MADRAS.

TECH. OFFICER
 ARCHITECT
 CIVIL CONSTRUCTION WING AIR NEW DELHI